

Wisconsin Department of Public Instruction CONTINUING EDUCATION ACTIVITY REPORT PI-2453 (Rev. 09-11)

INSTRUCTIONS: Complete and submit annually to your library system validator along with the Annual Summation of Continuing Education Activities, Form PI-2454. Refer to the Certification Manual for Wisconsin Public Library Directors for assistance.

First Middle

Mailing Address	Street	/ PO Roy	City	State	7IP

Name Last, First, Middle					
Mailing Address Street / PO Box, City, State, ZIP					
	I. CONTINUING EDUCATION ACTIVITY DESCRIPTION				
Title of Program					
WLA Conference					
Description of Program					
Libraries; YSS Luncheon: Teen L	d on Wednesday: Keynote Address; ALS' Mobile Makerspa ibrarian Toolbox; Shake it Up! Best Outside-the-Box School and Affordable Apps for Accessibility				
Relationship of Program to Present Position or Career Advancement					
I plan to use what I learned in the ALS' Mobile Makerspace program to set something like this up at my library, since we don't have enough room to house a traditional site-based makerspace. The Teen Librarian Toolbox luncheon speaker gave me some great ideas to use with our library's Teen Advisory Group. The Shake it Up! presentation had a lot of creative ideas I want to use at the library, including armchair astronomy and banana pianos. From the Developmentally Age-Appropriate Storytimes presentation I learned how I can best "bundle" storytimes for a range of age groups. And the Free and Affordable Apps for Accessibility program gave me some great free and low-cost apps I can install on our library's iPads to increase accessibility for my library patrons.					
Activity Dates From Mo./Day/Yr. To Mo./Day/Yr.	Location	Number of Contact Hours Technology <i>If any</i> Total			
11/5/2014 11/5/2014	Wisconsin Dells	1.50 6.0			
Provider If applicable					
Wisconsin Library Association					
Category Check one, attach written summa A. Credit Continuing Education At B. Noncredit Continuing Education C. Self-directed Continuing Education	tach formal documentation from the sponsoring agency.				
	II. SIGNATURE				
I HEREBY CERTIFY that the information provided is true and correct to the best of my knowledge.					
Signature of Participant	Date Signed Mo./Day/Yr.				
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